

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavāryo me sannidhattāṃ sadā hṛdi ||*

|| śrīnyāsavimśatiḥ ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīnyāsaviṃśatiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavitarḥkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

siddham satsampradāye sthiradhiyamanagham
śrotriyam brahmaniṣṭham
sattvastham satyavācam samayanīyatayā
sādhuvṛtṭyā sametam |
ḍambhāsūyādimuktaṃ jītaṣayigaṇam
dīrghabandhum dayālum
skhālitye śāsītāram svaparahitaparam
deśikam bhūṣṇurīpset ॥ 1 ॥

ajñānadhvāntarodhādaghapariharaṇā-
dātmasāmyāvahatvāt
janmapradhvamṣijanmapradagarimatayā
divyadr̥ṣṭiprabhāvāt |
niṣpratyūhānṛśamsyāt niyatarasatayā
nityaśeṣitvayogāt
ācāryaḥ sadbhirapratyupakaraṇadhiyā
devavat syādupāsyāḥ ॥ 2 ॥

sadbuddhiḥ sādḥusevī samucitacarita-
stattvabodhābhilāṣī
śuśrūṣustyaktamānaḥ praṇīpatanaparaḥ
praśnakālapratīkṣaḥ |
śānto dānto'nasūyuh śaraṇamupagataḥ
śāstraviśvāsaśālī
śiṣya prāptaḥ parīkṣām kṛtaṣidabhimatam
tattvataḥ śīkṣaṇīyaḥ ॥ 3 ॥

svādhīnāśeṣasattāsthītyatanaphalam
viddhi lakṣmīśamekam
prāpyam nānyam pratīyā na ca śaraṇatayā
kañcidanyam vṛṇīyāḥ |
etasmādeva puṃsām bhayamitaradapi
prekṣya mojjhīstadājñām

ityekāntopadeśaḥ prathamamiha guro-
rekacittena dhāryaḥ || 4 ||

mokṣopāyārhatāivam bhavati bhavabhṛtām
kasyacit kvāpi kāle
tadvadbhaktiprapattyoradhikṛtiniyama-
stādṛśā syānniyatyā |
śaktāśaktāditattatpuruṣaviṣayataḥ
sthāpyate tadvyavasthā
yaccāhustadvikalpaḥ sama iti katicit
tatphalasyāviśeṣāt || 5 ||

sānukrośe samarthe prapadanamṛṣibhiḥ
smaryate 'bhīṣṭasiddhyai
loke 'pyetat prasiddham na ca vimatiriha
prekṣyate kvāpi tantre |
tasmāt kaimutyasiddham bhagavati tu bhara-
nyāsavidyānubhāvam
dharmastheyāśca pūrve svakṛtiṣu bahudhā
sthāpayāñcakruravam || 6 ||

śāstraprāmāṇyavedī nanu vidhiviṣaye
nirviśaṅko 'dhikārī
viśvāsasyāṅgabhāve punariha viduṣā
kiṃ mahattvam prasādhyam |
maivam ghorāparādhaiḥ sapadi guruphale
nyāsamātreṇa labhye
śaṅkā pārṣṇigrahārḥā śamayitumucitā
hetubhistattadarhaiḥ || 7 ||

nehābhikrāntināśo na ca vihatiriha
pratyaavāyo bhavediti
uktaṃ kaimutyanītyā prapadanaviṣaye
yojitaṃ śāstravidbhiḥ |
tasmāt kṣetre tadarhe suviditasamayai-
rdeśikaiḥ samyaguptam
mantrākhyam muktibījam pariṇativaśataḥ
kalpate satphalāya || 8 ||

nyāsaḥ prokto'tiriktaṃ tapa iti kathitaḥ
svadhvaraścāsyā kartā
ahirbudhnyo'pyanvavādīdagāṇi diviṣa-
dāmuttamam guhyametāt |
sākṣānmokṣāya cāsau śruta iha tu mudhā
bādhaśāṅkā guṇādhye
tanniṣṭho hyanyaniṣṭhān prabhuratiśayituṃ
koṭikoṭyaṃśato'pi || 9 ||

nānā śabdādibhedāditi tu kathayatā
sūtrakāreṇa samyak
nyāsoḥpāse vibhakte yajanahavanava-
cchabdabhedādabhāktāt |
ākhyārūpādibhedāḥ śruta itarasamaḥ
kiṃ ca bhinno'dhikāraḥ
śīghraprāptyādibhiḥ syāj jaguriti ca madhū-
pāsanādaḥ vyavasthām || 10 ||

yat kiñcidrakṣaṇīyaṃ tadavananipuṇe
nyasyato'kiñcanasya
praspāṣṭam lokadṛṣṭyā'pyavagamita iha
prārthanādyāṅgayogaḥ |
tasmāt karmāṅgakatvaṃ vyapanayati parā-
pekṣaṇābhāvavādaḥ
sāṅge tvaṣṭāṅgayogavyavahṛtinayataḥ
ṣadvidhatvopacāraḥ || 11 ||

pañcāpyaṅgānyabhijñāḥ praṇijaguravinā-
bhāvabhāñji prapatteḥ
kaiścit sambhāvitatvaṃ yadiha nigaditaṃ
tat prapattiyuttaram syāt |
aṅgeṣvaṅgitvavādaḥ phalakathanamiha
dviṭrimātroktayaśca
prāśastyam tatra tatra praṇidadhati tataḥ
sarvavākyaikakaṅṭhyam || 12 ||

rakṣāpekṣā svasāhyapraṇayavati bhara-
nyāsa ājñādidakṣe
dṛṣṭā nā'tra prapattivyavahṛtiriha ta-
nmelane lakṣaṇam syāt |

gehāgatyādīmātre nipatatu śaraṇā-
gatyabhikhyopacārāt
yadvā'nekārthabhāvādbhavati hi vividhaḥ
pālanīyatvahetuḥ || 13 ||

ātmātmīyasvarūpanyasanamanugatam
yāvadartham mumukṣoḥ
tattvajñānātmakam tat prathamamatha vidheḥ
syādupāye sametam |
kaiṅkaryākhye pumarthe'pyanuṣajati tada-
pyarthanāhetubhāvāt
svābhīṣṭānanyasādhyāvadhiriha tu bhara-
nyāsabhāgo'ṅgibhūtaḥ || 14 ||

nyāsādeśeṣu dharmatyajanavacanato-
'kiñcanādhikriyoktā
kāraṇyam vā'ṅgamuktaḥ bhajanavaditarā-
pekṣaṇam vā'pyapoḍham |
duḥ sādhecchodyamau vā kvacidupaśamitā-
vanyasammelane vā
brahmāstranyāya uktastadiha na vihato
dharma ājñādisiddhaḥ || 15 ||

ādeṣṭum svaprapattiḥ tadanuḡaṇaḡaṇā-
dyanvitam svam mukundo
māmityuktvaikaśabdam vadati taducitam
tatra tātparyamūhyam |
tatprāpya prāpakaikyam sakalaphaladatām
nyāsato'nyānapekṣām
prādhānyādyam ca kiñcit prathayati sa param
śrīsakhe muktyupāye || 16 ||

svābhīṣṭaprāptihetuḥ svayamiha puruṣaiḥ
svīkṛtaḥ syādupāyaḥ
śāstre loke ca siddhaḥ sa punarubhayathā
siddhasādhyaprabhedāt |
siddhopāyastu muktau niravadhikadayah
śrīsakhaḥ sarvaśaktiḥ
sādhyopāyastu bhaktirnyasanamiti pṛthak
tadvaśīkārasiddhyai || 17 ||

atyantākiñcino'haṃ tvadapacaraṇataḥ
sannivṛtto'dya nātha
tvatsevaikāntadhīḥ syāṃ tvamasi śaraṇami-
tyadhyavasyāmi gādham |
tvam me gopāyitā syāstvayi nihitabharo-
'smyevamityarpitātmā
yasmai sa nyastabhāraḥ sakṛdatha tu sadā
na prayasyet tadartham || 18 ||

tyaktvopāyānapāyānapi paramajaha-
nmadhyamāṃ svārhavṛttiṃ
prāyaścittaṃ ca योग्याṃ vigataḥṛṇatati-
rdvandvavātyāṃ titikṣuḥ |
bhaktijñānādivṛddhiṃ paricaraṇaguṇān
satsamṛddhiṃ ca yuktāṃ
nityaṃ yācedananyastadapi bhagavata-
stasya yadvā''ptavargāt || 19 ||

ājñākaiṅkaryavṛttiṣvanaghagurujana-
prakriyānemivṛtṭiḥ
svārhānujñātasevāvidhiṣu ca śakane
yāvadiṣṭaṃ pravṛttaḥ |
karma prārabdhakāryaṃ prapadanamahima-
dhvastaśeṣaṃ dvirūpaṃ
bhuktvā svābhīṣṭakāle viśati bhagavataḥ
pādamūlaṃ prapannaḥ || 20 ||

śrutya smṛtyādibhiśca svayamiha bhagava-
dvākyavargaiśca siddhāṃ
svātantrye pāratantrye'pyanitaragatibhiḥ
sadbhirāsthīyamānām |
vedāntācārya itthaṃ vividhagurujana-
granthasaṃvādavatya
viṃśatyā nyāsavidyāṃ vyavṛṇuta sudhiyāṃ
śreyase veṅkaṭeśaḥ || 21 ||

saṃsārāvartavegapraśamanaśubhadṛ-
gdeśikaprekṣito'haṃ
santyakto'nyairupāyairanucitacarite-
ṣvadya śāntābhisandhiḥ |

*niḥ śaṅkastattvadr̥ṣṭyā niravadhikadayaṃ
prārthya samrakṣakaṃ tvāṃ
nyasya tvatpādapadme varada nijabharaṃ
nirbharo nirbhayo'smi || 22 ||*

|| iti śrīnyāsavimśatiḥ samāptā ||

*kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*